





## Application Information

The California Legislative Black Caucus (CLBC) Scholarship Program was established to assist deserving students by offering financial assistance to help meet educational expenses.

### Requirements:

- Scholarship candidates must be full-time freshman students in good academic standing at an accredited college or university.
- Graduating high school seniors with written proof of acceptance at an accredited institution of higher learning are also eligible.
- Candidates must have a minimum GPA of 2.5 to be considered for this scholarship.
- Two (2) letters of recommendation and a certified copy of the transcript.

The following information must be completed and returned to your CLBC Representative's office, or if you do not belong to the district of a member of the CLBC, please return to the CLBC Office.

- |  |  |
|--|--|
| <input type="checkbox"/> Application               | <input type="checkbox"/> Essay (included in Application) |
| <input type="checkbox"/> Recommendation Letters    | <input type="checkbox"/> Certified Copy of Transcript    |
| <input type="checkbox"/> College Acceptance Letter |  |

**PLEASE TYPE OR PRINT IN BLUE OR BLACK INK: ANY APPLICATION THAT IS ILLEGIBLE OR INCOMPLETE WILL NOT BE CONSIDERED**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ APT# \_\_\_\_\_

CITY: \_\_\_\_\_ STATE CA ZIP CODE \_\_\_\_\_

HOME PHONE # -- MOBILE PHONE # --

EMAIL \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

SCHOOL \_\_\_\_\_ CITY \_\_\_\_\_

GRADE LEVEL \_\_\_\_\_ GPA \_\_\_\_\_

ALTERNATIVE CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_

ALTERNATIVE CONTACT PHONE # --

### Which Legislator represents your district?

Select the member to whom you are sending your application.

- |                                   |                                       |                                   |                                   |
|-----------------------------------|---------------------------------------|-----------------------------------|-----------------------------------|
| <input type="checkbox"/> Bradford | <input type="checkbox"/> Gipson       | <input type="checkbox"/> McCarty  | <input type="checkbox"/> Thurmond |
| <input type="checkbox"/> Burke    | <input type="checkbox"/> Holden       | <input type="checkbox"/> Mitchell | <input type="checkbox"/> Weber    |
| <input type="checkbox"/> Cooper   | <input type="checkbox"/> Jones-Sawyer | <input type="checkbox"/> Other    |                                   |

**EXTRA CURRICULAR ACTIVITIES**

PLEASE IDENTIFY 3 **EXTRA-CURRICULAR ACTIVITIES** IN WHICH YOU ARE INVOLVED.

1) **ACTIVITY** \_\_\_\_\_

**ROLE & RESPONSIBILITIES** \_\_\_\_\_

---

---

---

---

---

2) **ACTIVITY** \_\_\_\_\_

**ROLE & RESPONSIBILITIES** \_\_\_\_\_

---

---

---

---

---

3) **ACTIVITY** \_\_\_\_\_

**ROLE & RESPONSIBILITIES** \_\_\_\_\_

---

---

---

---

---





## CLBC SCHOLARSHIP

In a short paragraph, please tell us how this scholarship will benefit you.

PLEASE PRINT IN BLUE OR BLACK INK.

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

---

DATE RECEIVED: \_\_\_\_\_ DATE REVIEWED: \_\_\_\_\_



## **CLBC SCHOLARSHIP APPLICATION INSTRUCTIONS**

### ★ IMPORTANT NOTICE ★

If you live in the district of a California Legislative Black Caucus Member, you must return your completed application to your representative's office.

All other applications can be sent to the office of the CLBC.

**ALL APPLICATIONS MUST BE RECEIVED BY 5:00 PM ON MONDAY, APRIL 16, 2018**

**— POSTMARKS WILL NOT BE ACCEPTED —**

**Assemblymember Autumn Burke**

One Manchester Blvd., Suite 601  
Inglewood, CA 90301

**Assemblymember Jim Cooper**

9250 Laguna Springs Drive, Suite 220  
Elk Grove, CA 95758

**Assemblymember Mike Gipson**

879 W. 190th Blvd., Suite 920  
Gardena, CA 902480

**Assemblymember Chris Holden**

600 Rosemead Blvd., Suite 117  
Pasadena, CA 91107

**Assemblymember Reginald Jones-Sawyer, Sr.**

700 Exposition Park Drive  
Los Angeles, CA 90037

**Assemblymember Kevin McCarty**

915 L Street, Suite 110  
Sacramento, CA 95814

**Assemblymember Tony Thurmond**

1515 Clay Street, Suite 2201  
Oakland, CA 94612

**Assemblymember Shirley N. Weber**

1350 Front Street, Suite 6046  
San Diego, CA 92101

**Senator Steven C. Bradford**

One West Manchester Blvd., Suite 600  
Inglewood, CA 90301

**Senator Holly J. Mitchell**

700 State Drive, Suite 113  
Los Angeles, CA 90037

**California Legislative Black Caucus**

Attn: CLBC Consultant  
1020 N Street, Suite 158  
Sacramento, CA 95814

- **Accepted applicants must be graduating high school seniors with written proof of college acceptance, or a freshman college student with a 2.5+ GPA.**
- **Applications are considered complete only if all sections are answered and print is legible, two letters of recommendation AND a certified copy of the transcript is included.**

**PLEASE CONTACT YOUR REPRESENTATIVE'S OFFICE IF YOU HAVE ANY QUESTIONS.**